

**THE HAWTHORNE AREA CHAMBER OF COMMERCE**  
**Is Pleased to Announce**  
**Hawthorne's 38th Annual Christmas Festival and Parade**  
**Saturday, December 12, 2020**

- The EVENTS will begin at **11:00 AM** and Parade at **3:00 PM** (we invite ALL EXHIBITORS to stay until 5:30 pm).
- Applications are due by **NOVEMBER 13, 2020** which requires a **\$32.00** fee for a Profit Business or **\$27.00** for a Non-Profit \*Group/Business fee per (approx. 10' X 15') space. (\* Tax Exempt need tax ID # \_\_\_\_\_) All prices include sales tax.
- Fees must accompany all applications. Your cleared check will be your receipt.
- Payment of fees is your commitment to show and **is non refundable.**
- Assignments of street locations will be mailed out to all applicants by December 6th.
- Pay by credit card @ [www.hawthorneareachamber.org](http://www.hawthorneareachamber.org)
- **Make checks or money orders payable to Hawthorne Area Chamber of Commerce and mail to:**

Hawthorne Area Chamber of Commerce  
Attn: Booth Committee  
P.O. Box 125  
Hawthorne, Florida 32640

If you have questions, please contact the Chamber at 352-363-5125 or by email at [hawthornechamber@hotmail.com](mailto:hawthornechamber@hotmail.com)

**GPS Location Address: 6700 SE 221<sup>st</sup> Street, Hawthorne Florida**

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**APPLICATION FOR EXHIBIT**

Must be turned in by **NOVEMBER 13, 2020**

**Business or Organization:** \_\_\_\_\_

**Type of Exhibit:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Email** \_\_\_\_\_

**Electricity: YES or NO (Electricity is limited REGISTER EARLY-Generators are welcomed but not provided)**

**Number of 10'X 15' spaces:** \_\_\_\_

**Other information you might like to share to facilitate your Exhibit location:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**I have read and will abide by the Rules of the Festival (a copy of which is enclosed).**

**Signature of Exhibitor** \_\_\_\_\_ **Date:** \_\_\_\_\_

## **FESTIVAL RULES AND REGULATIONS**

- 1. If it rains on you, it rains on us. Please be prepared to protect your exhibit in case of bad weather. THERE WILL BE NO RAIN DAY SCHEDULED.**
- 2. Exhibitor understands and agrees that the Chamber of Commerce is not responsible for exhibitor or exhibitor's goods during the festival.**
- 3. The Festival Committee reserves the right to remove any exhibit or work that it considers to be in bad or questionable taste.**
- 4. Booth space is approximately 10' X 15'. Keep displays within 10' of curb. We need enough room for the parade to go down the center of the street.**
- 5. Set up can start at 8:00 A.M. and must be completed by 10:00 A.M.**
- 6. All vehicles (except display) must be off the street by 10:00 A.M.**
- 7. The exhibitor agrees to maintain and leave the exhibit area clean. Please bring your own trash bags.**
- 8. Restroom facilities are provided and located behind City Hall.**
- 9. The Chamber provides space only. Exhibitors are responsible for their own tables, display material and extension cords (if needed).**
- 10. Electricity is limited (Register EARLY) or call for availability. (GENERATORS ARE WELCOMED) if you use a generator you will be asked to place it behind your setup and if possible, place plywood around generator to muffle the loudness.**
- 11. Exhibitors cannot be under the influence of alcohol, drugs or illegal substances, nor in possession of.**
- 12. DUE TO SAFETY ISSUES – VEHICLES WILL NOT BE ALLOWED BACK ON THE STREET BEFORE 6:00 PM - EXHIBITORS CAN NOT REMOVE THEIR DISPLAYS BEFORE 6:00 PM.**
- 13. Food concessions will be limited in kind and accepted on a first come-first serve basis.**